

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR NURSERY (2023 – 2024)

	Name of the Books	Publication
1.	Jolly All in One Coursebook	Sunbeam Publishers Pvt. Ltd.
	LIST OF NOTEBOOKS	
	1 – Square Lined Notebook	100 pages
	1 – Four Lined Notebook	100 pages
	1 – Five Lined Notebook	100 pages
	5 – Pencils and 1 – Eraser	
	1 – Box of Wax Crayons	

PLEASE NOTE : Books and Uniform can be purchased from any shop.

- ✓ All notebooks **should** have a margin and should have thin bound cover.
- ✓ All notebooks **should** be 24 cm x 18 cm
- ✓ Books purchased **should** be of the **latest edition**.

IMPORTANT NOTE :-

- ✓ School Timings from 03rd April 2023 – 9:00 a.m. to 10:30 a.m.
- ✓ School Timings from 10th April 2023 – 9:00 a.m. to 11:30 a.m.
- ✓ Every Saturday will be a holiday.
- ✓ **STRICTLY INSTRUCT YOUR CHILD NOT TO GO WITH ANY UNKNOWN PERSON.**

✓ Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR KG-I (2023 – 2024)

	Name of the Books	Publication
1.	Jolly English Reader (text cum workbook) Level 0	Sunbeam Publishers Pvt. Ltd.
2.	Lilting Lyrics Part-B	Pragya Prakashan
3.	सुलेख सरिता भाग-अ	Sonka Publications Pvt Ltd
4.	शब्द ज्ञान	Sunbeam Publishers Pvt. Ltd.
5.	Numbers (Pre-primary maths) Book-1	Sunbeam Publishers Pvt. Ltd.
6.*	Gleaming Art & Craft – A	Devjyoti Books Pvt. Ltd.
7.*	Learning Cursive Strokes – A	Sunbeam Publishers Pvt. Ltd.
	LIST OF NOTEBOOKS	
1.	3 – Three-in-One Notebooks	100 pages
2.	1 – Box of Wax Crayons	

PLEASE NOTE : Books and Uniform can be purchased from any shop.

- ✓ All notebooks **should** have a margin and should have thin bound cover.
- ✓ All notebooks **should** be 24 cm x 18 cm
- ✓ Books purchased **should** be of the **latest edition**.

IMPORTANT NOTE :-

- ✓ School Timings from 03rd April 2023 – 7:55 a.m. to 10:55 a.m.
- ✓ School Timings from 10th April 2023 – 7:55 a.m. to 11:55 a.m.
- ✓ School Timings after the Summer Vacation will be from 7:45 a.m. to 12:30 p.m.
- ✓ Every Saturday will be a holiday.
- ✓ Books marked with asterisk (*) to be submitted to the Class Teacher in the month of June to be kept in the class cupboard.
- ✓ **STRICTLY INSTRUCT YOUR CHILD NOT TO GO WITH ANY UNKNOWN PERSON.**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR KG-II (2023 – 2024)

	Name of the Books	Publication
1.	Jolly English Reader (text cum workbook) Level 2	Sunbeam Publishers Pvt. Ltd.
2.	Lilting Lyrics Part-C	Pragya Prakashan
3.	स्वर ज्ञान	Sunbeam Publishers Pvt. Ltd.
4.	Numbers (Pre-primary maths) Book-2	Sunbeam Publishers Pvt. Ltd.
5.*	Gleaming Art & Craft – B	Devjyoti Books Pvt. Ltd.
6.*	Learning Cursive Strokes – C	Sunbeam Publishers Pvt. Ltd.
	LIST OF NOTEBOOKS	
1.	1 – Three-in-One Notebook	100 pages
2.	2 – Four Lined Notebooks	100 pages
3.	2 – Double Lined Notebooks	100 pages
4.	2 – Square Lined Notebooks	100 pages
5.	1 – Box of Wax Crayons	

PLEASE NOTE : Books and Uniform can be purchased from any shop.

- ✓ All notebooks **should** have a margin and should have thin bound cover.
- ✓ All notebooks **should** be 24 cm x 18 cm
- ✓ Books purchased **should** be of the **latest edition**.

IMPORTANT NOTE :-

- ✓ School Timings from 03rd April 2023 – 7:55 a.m. to 10:55 a.m.
- ✓ School Timings from 10th April 2023 – 7:55 a.m. to 11:55 a.m.
- ✓ School Timings after the Summer Vacation will be from 7:45 a.m. to 12:30 p.m.
- ✓ Every Saturday will be a holiday.
- ✓ Books marked with asterisk (*) to be submitted to the Class Teacher in the month of June to be kept in the class cupboard.
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Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – I (2023 – 2024)

	Name of the Books	Publication
1.	Seashore English Coursebook – 1	Kriston Publication Pvt. Ltd.
2.	Great Fun With Grammar – 1	Macmillan Education India Pvt. Ltd.
3.	वितान हिंदी पाठमाला – 1 Text-cum-Workbook	Madhubun Educational Books
4.	व्याकरण वाटिका – 1	Madhubun Educational Books
5.	Universal Mathematics Prime – 1	Pearson
6.	Environmental Studies – 1	Viva Education
7.	Computers Redefined – 1	Sapphire (India) Publishers Pvt. Ltd.

	LIST OF NOTEBOOKS
1.	7 – Four Line Notebooks – 150 pages each (English / EVS / Computer / GK / Rough)
2.	2 – Double Line Notebooks – 150 pages (Hindi)
3.	2 – Square Line Notebooks – 150 pages (Mathematics)
4.	1 – Drawing Notebook – 60 pages (21 cm x 29.7 cm)
5.	1 – Ring File (A4 Size)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks **should** be 24 cm x 18 cm
3. Books purchased **should** be of the **latest edition**.

SCHOOL UNIFORM (when school re-opens)

From Monday to Friday :-

- (i) Khaki Shirt and Shorts (or Trousers)
- (ii) School Tie
- (iii) Black Naughty Boy Leather Shoes & Black Socks
- (iv) Green Turban (for Sikh students only)

For Saturday :-

- (i) White Shirt and Shorts (or Trousers)
- (ii) School Tie
- (iii) White Canvas Shoes and White Socks
- (iv) Green Turban (for Sikh students only)

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Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – II (2023 – 2024)

	Name of the Books	Publication
1.	Seashore English Coursebook – 2	Kriston Publication Pvt. Ltd.
2.	Great Fun With Grammar – 2	Macmillan Education India Pvt. Ltd.
3.	वितान हिंदी पाठमाला – 2 Text-cum-Workbook	Madhubun Educational Books
4.	व्याकरण वाटिका – 2	Madhubun Educational Books
5.	Universal Mathematics Prime – 2	Pearson
6.	Environmental Studies – 2	Viva Education
7.	Computers Redefined – 2	Sapphire (India) Publishers Pvt. Ltd.

	LIST OF NOTEBOOKS
1.	7 – Four Line Notebooks – 150 pages each (English / EVS / Computer / GK / Rough)
2.	2 – Double Line Notebooks – 150 pages (Hindi)
3.	2 – Square Line Notebooks – 150 pages (Mathematics)
4.	1 – Drawing Notebook – 60 pages (21 cm x 29.7 cm)
5.	1 – Ring File (A4 Size)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks **should** be 24 cm x 18 cm
3. Books purchased **should** be of the **latest edition**.

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Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – III (2023 – 2024)

	Name of the Books	Publication
1.	Seashore English Coursebook – 3	Kriston Publication Pvt. Ltd.
2.	Great Fun With Grammar – 3	Macmillan Education India Pvt. Ltd.
3.	वितान हिंदी पाठमाला – 3 Text-cum-Workbook	Madhubun Educational Books
4.	व्याकरण वाटिका – 3	Madhubun Educational Books
5.	Universal Mathematics Prime – 3	Pearson
6.	Social Studies – 3	Viva Education
7.	Start Up Science – 3	Viva Education
8.	Computers Redefined – 3	Sapphire (India) Publishers Pvt. Ltd.

	LIST OF NOTEBOOKS
1.	4 – Practical Notebooks – 200 pages (Science & Social Studies) – (Thin bound cover)
2.	8 – Single Lined Notebooks – 100 pages (English, Hindi, Computer, GK)
3.	2 – Registers – 200 pages (Mathematics) (Thin bound cover)
4.	1 – Drawing Notebook – 60 pages (21 cm x 29.7 cm)
5.	1 – Ring File (A4 Size)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm x 18 cm
3. Books purchased **should** be of the **latest edition**.

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Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – IV (2023 – 2024)

	Name of the Books	Publication
1.	Seashore English Coursebook – 4	Kriston Publication Pvt. Ltd.
2.	Great Fun With Grammar – 4	Macmillan Education India Pvt. Ltd.
3.	वितान हिंदी पाठमाला – 4 Text-cum-Workbook	Madhubun Educational Books
4.	व्याकरण वाटिका – 4	Madhubun Educational Books
5.	Universal Mathematics Prime – 4	Pearson
6.	Social Studies – 4	Viva Education
7.	Start Up Science – 4	Viva Education
8.	Computers Redefined – 4	Sapphire (India) Publishers Pvt. Ltd.

	LIST OF NOTEBOOKS
1.	4 – Practical Notebooks – 200 pages (Science & Social Studies) – (Thin bound cover)
2.	8 – Single Lined Notebooks – 100 pages (English, Hindi, Computer, GK)
3.	2 – Registers – 200 pages (Mathematics) (Thin bound cover)
4.	1 – Drawing Notebook – 60 pages (21 cm x 29.7 cm)
5.	1 – Ring File (A4 Size)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm x 18 cm
3. Books purchased **should** be of the **latest edition**.

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Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – V (2023 – 2024)

	Name of the Books	Publication
1.	Seashore English Coursebook – 5	Kriston Publication Pvt. Ltd.
2.	Great Fun With Grammar – 5	Macmillan Education India Pvt. Ltd.
3.	वितान हिंदी पाठमाला – 5 Text-cum-Workbook	Madhubun Educational Books
4.	व्याकरण वाटिका – 5	Madhubun Educational Books
5.	Universal Mathematics Prime – 5	Pearson
6.	Social Studies – 5	Viva Education
7.	Start Up Science – 5	Viva Education
8.	Computers Redefined – 5	Sapphire (India) Publishers Pvt. Ltd.

	LIST OF NOTEBOOKS
1.	4 – Practical Notebooks – 200 pages (Science & Social Studies) – (Thin bound cover)
2.	8 – Single Lined Notebooks – 100 pages (English, Hindi, Computer, GK)
3.	2 – Registers – 200 pages (Mathematics) (Thin bound cover)
4.	1 – Drawing Notebook – 60 pages (21 cm x 29.7 cm)
5.	1 – Ring File (A4 Size)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm x 18 cm
3. Books purchased **should** be of the **latest edition**.

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Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS-VI 2023 – 2024

All books purchased should be of the latest revised edition

	Name of the Books	Publication
1	Seashore English Coursebook – 6	Kriston Publication Pvt. Ltd.
2	Great Fun With Grammar – 6	Macmillan Education India Pvt. Ltd.
3	वसंत भाग 1 Hindi Text Book for Class 6 [New Revised Edition]	NCERT
4	व्याकरण आनंद – 6	Sonka Publications (India) Pvt. Ltd.
5	रुचिरा प्रथमो भागः षष्ठवर्गाय संस्कृतपाठ्यपुस्तकम्	NCERT
6	Mathematics – Textbook for Class VI	NCERT
7	Science – Textbook for Class VI	NCERT
8	The Earth Our Habitat Textbook in Geography for Class VI	NCERT
9	Our Pasts – I Textbook in History for Class VI	NCERT
10	Social And Political Life – I Textbook for Class VI	NCERT
11	Touchpad [Windows 7 & MS Office 2010] – 6 (MODULAR Ver. 1.1)	Orange Education Pvt Ltd
12	Prachi Master Stroke – 6 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.

Notebooks :-

1. Notebook Single Line (Regular Size)- 200 pages - 5 Nos.
2. Long Notebook Single Line - 200 pages - 1 No.
3. Register Single Line - 200 pages - 4 Nos.
4. Practical Notebook - 300 pages - 2 Nos.
5. Practical Notebook - 100 pages - 2 Nos.
6. Drawing Notebook (Regular Size) - 100 pages - 1 No.

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS-VII 2023 – 2024

All books purchased should be of the latest revised edition

	Name of the Books	Publication
1	Seashore English Coursebook – 7	Kriston Publication Pvt. Ltd.
2	Great Fun With Grammar – 7	Macmillan Education India Pvt. Ltd.
3	वसंत भाग 2 Hindi Text Book for Class 7 [New Revised Edition]	NCERT
4	व्याकरण आनंद – 7	Sonka Publications (India) Pvt. Ltd.
5	रुचिरा द्वितीयो भागः सप्तमवर्गाय संस्कृतपाठ्यपुस्तकम्	NCERT
6	Mathematics – Textbook for Class VII	NCERT
7	Science – Textbook for Class VII (New Edition)	NCERT
8	Our Environment Textbook in Geography for Class VII	NCERT
9	Our Pasts – II Textbook in History for Class VII	NCERT
10	Social and Political Life – II Textbook for Class VII	NCERT
11	Touchpad [Windows 7 & MS Office 2010] – 7 (MODULAR Ver. 1.1)	Orange Education Pvt Ltd
12	Prachi Master Stroke – 7 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.

Notebooks :-

1. Notebook Single Line (Regular Size)- 200 pages - 4 Nos.
2. Register Single Line - 200 pages - 3 Nos.
3. Practical Notebook - 200 pages - 2 Nos.
4. Practical Notebook - 100 pages - 1 No.
5. Drawing Notebook (Regular Size) - 100 pages - 1 No.

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS-VIII 2023 – 2024

All books purchased should be of the latest revised edition

	Name of the Books	Publication
1	Seashore English Coursebook – 8	Kriston Publication Pvt. Ltd.
2	Great Fun With Grammar – 8	Macmillan Education India Pvt. Ltd.
3	वसंत भाग 3 Hindi Text Book for Class 8 [New Revised Edition]	NCERT
4	व्याकरण आनंद – 8	Sonka Publications (India) Pvt. Ltd.
5	रुचिरा तृतीयो भागः अष्टमवर्गाय संस्कृतपाठ्यपुस्तकम्	NCERT
6	Mathematics – Textbook for Class VIII	NCERT
7	Science – Textbook for Class VIII (New Edition)	NCERT
8	Resources and Development Textbook in Geography for Class VIII	NCERT
9	Our Pasts – III Textbook in History for Class VIII	NCERT
10	Social and Political Life – III Textbook for Class VIII	NCERT
11	Touchpad [Windows 7 & MS Office 2010] – 8 (MODULAR Ver. 1.1)	Orange Education Pvt Ltd
12	Prachi Master Stroke – 8 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.

Notebooks :-

1. Notebook Single Line (Regular Size)- 200 pages - 4 Nos.
2. Single Line Register - 200 pages - 3 Nos.
3. Practical Notebook - 200 pages - 2 Nos.
4. Practical Notebook - 100 pages - 1 No.
5. Drawing Notebook (Regular Size) - 100 pages - 1 No.

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE IX 2023 – 2024

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

ENGLISH – LANGUAGE & LITERATURE		
1	Beehive – Textbook for Class-IX	NCERT
2	Moments – Supplementary Reader for Class-IX	NCERT
HINDI COURSE-A		
3	क्षितिज भाग-1 for Class IX (New Course)	NCERT
4	पूरक पुस्तक कृतिका भाग-1 for Class IX (New Course)	NCERT
5	हिन्दी व्याकरण for Class IX & X (Latest Edition)	Dhanpat Rai & Co. Pvt. Ltd.
SOCIAL SCIENCE		
6	India and the Contemporary World – I (Text Book in History for Class IX)	NCERT
7	Contemporary India – I (Text Book in Geography for Class IX)	NCERT
8	Democratic Politics – I (Text Book in Political Science for Class IX)	NCERT
9	Economics (Text Book for Class IX)	NCERT
SCIENCE		
10	Science (A Text book for Science Class – IX)	NCERT (New Syllabus)
11	Core Science Lab. Manual with practical skills for class IX	Goyal Brothers Prakshan
MATHEMATICS		
12	Mathematics (A Text Book for Class IX)	NCERT (New Syllabus)
13	Pioneer Mathematics Lab Manual – IX	Dhanpat Rai Publication
COMPUTER SCIENCE		
14	Computer Applications Class IX (By Ranju Sood)	Avichal Publishing Company

Notebooks :-

1.	Notebook Single Line (Regular Size)	-	200 pages	-	1 No.
2.	Register Single Line	-	300 pages	-	2 Nos.
3.	Register Single Line	-	200 pages	-	3 Nos.
4.	Botany File	-	-----	-	1 No.
5.	Practical File	-	100 pages	-	2 No.
6.	Drawing Notebook (A3 size)	-	60 pages	-	1 No.
7.	Graph Notebook (A4 Size)	-	50 pages	-	1 No.

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE X 2023 – 2024

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

ENGLISH – LANGUAGE & LITERATURE

- | | | |
|---|--|------|
| 1 | First Flight – Text Book for Class X | CBSE |
| 2 | Footprints without Feet – Supplementary Reader for Class X | CBSE |

HINDI COURSE-A

- | | | |
|---|--|-----------------------------|
| 3 | क्षितिज भाग-2 for Class X | NCERT |
| 4 | पूरक पुस्तक कृतिका भाग-2 for Class X | NCERT |
| 5 | हिन्दी व्याकरण for Class IX & X (Latest Edition) | Dhanpat Rai & Co. Pvt. Ltd. |

SOCIAL SCIENCE

- | | | |
|---|--|-------|
| 6 | India and the Contemporary World –II
(Text Book in History for Class X) | NCERT |
| 7 | Contemporary India –II
(Text Book in Geography for Class X) | NCERT |
| 8 | Democratic Politics – II
(Text Book in Political Science for Class X) | NCERT |
| 9 | Understanding Economic Development
(Social Science Text Book for Class X) | NCERT |

SCIENCE

- | | | |
|----|--|-------------------------|
| 10 | Science (A Text Book for Class X) | NCERT (New Syllabus) |
| 11 | Core Science Lab. Manual with practical skills for Class X | Goyal Brothers Prakshan |

MATHEMATICS

- | | | |
|----|--|-------------------|
| 12 | Mathematics [A Text Book for Secondary School Class X with
Supplementary) | NCERT |
| 13 | Pioneer Mathematics Lab Manual – 10 | Dhanpat Rai & Co. |

COMPUTER SCIENCE

- | | | |
|----|---|----------------------------|
| 14 | Computer Applications Class X (By Ranju Sood) | Avichal Publishing Company |
|----|---|----------------------------|

Notebooks :-

- | | | | | | |
|----|-------------------------------------|---|-----------|---|--------|
| 1. | Notebook Single Line (Regular Size) | - | 200 pages | - | 1 No. |
| 2. | Register Single Line | - | 300 pages | - | 2 Nos. |
| 3. | Register Single Line | - | 200 pages | - | 3 Nos. |
| 4. | Botany File | - | ----- | - | 1 No. |
| 5. | Practical File | - | 100 pages | - | 2 No. |
| 6. | Drawing Notebook (A3 size) | - | 60 pages | - | 1 No. |
| 7. | Graph Notebook (A4 Size) | - | 100 pages | - | 1 No. |

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE XI (Science) 2023 – 2024

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

ENGLISH CORE

- | | | |
|---|---|-------|
| 1 | Hornbill – A Textbook for Class XI | NCERT |
| 2 | Snapshots - Supplementary Reader for Class XI | NCERT |

HINDI CORE

- | | | |
|---|--------------------------------------|-------|
| 3 | आरोह भाग-1 – A Textbook for Class XI | NCERT |
| 4 | वितान भाग-1 | NCERT |
| 5 | अभिव्यक्ति और माध्यम | NCERT |

BIOLOGY

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|---|-------------------------------------|--------------------------|
| 6 | A Text Book of Biology for Class XI | NCERT |
| 7 | Together with Biology Lab Manual | Rachna Sagar Publication |

MATHEMATICS

- | | | |
|---|---|-------|
| 8 | Mathematics for Class XI (Latest Edition) | NCERT |
|---|---|-------|

PHYSICS

- | | | |
|----|---|-----------------|
| 9 | Physics for Class XI | NCERT |
| 10 | Dinesh (New Syllabus) Lab Manual in Physics | S. Dinesh & Co. |

CHEMISTRY

- | | | |
|----|------------------------------------|--------------------------|
| 11 | Chemistry for Class XI Part I & II | NCERT |
| 12 | Together with Chemistry Lab Manual | Rachna Sagar Publication |

COMPUTER SCIENCE

- | | | |
|----|--|-------------------|
| 13 | A Text Book for Class XI
Computer Science with Python by Sumita Arora | Dhanpat Rai & Co. |
|----|--|-------------------|

PHYSICAL EDUCATION

- | | | |
|----|--|--------------------------------|
| 14 | A Text Book of Physical Education - XI | Vishvas Publications Pvt. Ltd. |
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REFERENCE BOOKS (OPTIONAL TO BUY)

- | | | |
|---|--|----------------------------|
| 1 | Pradeep's Chemistry Vol. I & II | Pradeep Publication |
| 2 | Mathematics for Class XI
by M. L. Aggarwal and Neeraj R. Jain | Avichal Publishing Company |

- Note :-**
- Parents are free to purchase the Books and Uniform from any shop of their convenience.**
 - Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE XI (Commerce) 2023 – 2024

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

ENGLISH CORE		
1	Hornbill – A Textbook for Class XI	NCERT
2	Snapshots - Supplementary Reader for Class XI	NCERT
HINDI CORE		
3	आरोह भाग-1 – A Textbook for Class XI	NCERT
4	वित्तान भाग-1	NCERT
5	अभिव्यक्ति और माध्यम	NCERT
ECONOMICS		
6	Elementary Statistics & Micro Economics T. R. Jain & V. K. Ohri (2023 Edition)	V. K. Publication
ACCOUNTANCY		
7	Double Entry Book Keeping By T. S. Grewal (2023 Edition)	Sultan Chand & Sons Pvt. Ltd.
BUSINESS STUDIES		
8	Business Studies (Latest Edition) By Poonam Gandhi	V. K. Publications
INFORMATICS PRACTICES		
9	Informatics Practices for Class XI By Sumita Arora	Dhanpat Rai & Co.
MATHEMATICS		
10	Applied Mathematics for Class XI by M. L. Aggarwal and Neeraj R. Jain	Avichal Publishing Company
PHYSICAL EDUCATION		
11	A Text Book of Physical Education – XI	Vishvas Publications Pvt. Ltd.

- Note :-**
- 1. Parents are free to purchase the Books and Uniform from any shop of their convenience.**
 - 2. Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE XII (Science) 2023 – 2024

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

Books Prescribed for CBSE XII

ENGLISH CORE

- | | | |
|---|---|-------|
| 1 | Flamingo (Latest Edition) – A Text Book for Class XII | NCERT |
| 2 | Vistas - Supplementary Reader for Class XII | NCERT |

HINDI CORE

- | | | |
|---|---|-------|
| 3 | आरोह भाग-2 – A Text Book for Class XII | NCERT |
| 4 | वितान भाग-2 – A Text Book for Class XII | NCERT |
| 5 | अभिव्यक्ति और माध्यम | NCERT |

BIOLOGY

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|---|----------------------------------|--------------------------|
| 6 | Biology for Class XII | NCERT |
| 7 | Together with Biology Lab Manual | Rachna Sagar Publication |

MATHEMATICS

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|---|---------------------------------------|-------|
| 8 | Mathematics for Class XII Part I & II | NCERT |
|---|---------------------------------------|-------|

PHYSICS

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|----|---|-----------------|
| 9 | Physics for Class XII Part I & II | NCERT |
| 10 | Dinesh Lab Manual in Physics (New Syllabus) | S. Dinesh & Co. |

CHEMISTRY

- | | | |
|----|---|--------------------|
| 11 | Chemistry for Class XII Part I & II | NCERT |
| 12 | Comprehensive Practical Chemistry Class XII | Laxmi Publications |

COMPUTER SCIENCE

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|----|---|-------------------|
| 13 | A Text Book for Class XII
Computer Science with Python By Sumita Arora | Dhanpat Rai & Co. |
|----|---|-------------------|

PHYSICAL EDUCATION

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|----|---|--------------------------------|
| 14 | A Text Book of Physical Education – XII | Vishvas Publications Pvt. Ltd. |
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REFERENCE BOOKS (Optional to buy)

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|---|---|----------------------------|
| 1 | Mathematics for Class XII
by M. L. Aggarwal and Neeraj R. Jain | Avichal Publishing Company |
| 2 | A text book of Chemistry | Pradeep Publication |

- Note :-**
- Parents are free to purchase the Books and Uniform from any shop of their convenience.**
 - Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE XII (Commerce) 2023 – 2024

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

Books Prescribed for CBSE XII

ENGLISH CORE		
1	Flamingo (Latest Edition) – A Text Book for Class XII	NCERT
2	Vistas - Supplementary Reader for Class XII	NCERT
HINDI CORE		
3	आरोह भाग-2 – A Text Book for Class XII	NCERT
4	वितान भाग-2 – A Text Book for Class XII	NCERT
5	अभिव्यक्ति और माध्यम	NCERT
ECONOMICS		
6	Indian Economic Development & Macro Economics T. R. Jain & V. K. Ohri (New Edition)	V. K. Publication
BUSINESS STUDIES		
7	Business Studies Latest Edition By Poonam Gandhi	V. K. Publications
ACCOUNTANCY		
8	Double Entry Book Keeping Accounting for Partnership & Companies T. S. Grewal (2023 Edition)	Sultan Chand Publication
9	Analysis of Financial Statements – T. S. Grewal (2023 Edition)	Sultan Chand Publication
MATHEMATICS		
10	Applied Mathematics for Class XII by M. L. Aggarwal and Neeraj R. Jain	Avichal Publishing Company
INFORMATICS PRACTICES		
11	Informatics Practices with Python Class XII By Sumita Arora	Dhanpat Rai & Co.
PHYSICAL EDUCATION		
12	A Text Book of Physical Education – XII	Vishvas Publications Pvt. Ltd.

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